

From: [Chace Pedersen](#)
To: [Kelee Hodges](#); [Candie Leader](#); [Tate Mahre](#)
Subject: SX-23-00004 Allen - Notice of Application
Date: Tuesday, April 18, 2023 10:28:00 AM

Good morning,

Below is a link for shoreline exemption application SX-23-00004 Allen. Please have any comments returned to me by **5pm on May 4, 2023.**

Internal: [SX-23-00004 Allen](#)

Thanks!

Chace Pedersen

Planner I

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